16th Annual Upper Extremity Tutorial
Placing the Hand in Space: Reconstructive Surgery of the Shoulder, Elbow & Wrist
February 9 – 13, 2020
The Viceroy Hotel, Snowmass Village, Colorado

www.HandFoundation.org
WELCOME! You are invited to join the Hand Rehabilitation Foundation and the University of Colorado School of Medicine as we host the 16th Annual Upper Extremity Tutorial – Placing the Hand in Space: Reconstructive Surgery of the Shoulder, Elbow and Wrist, February 9-13, 2020 in Snowmass Village, Colorado. Help us to advance the field of upper extremity care and rehabilitation through exhibition, sponsorship and advertising. Market your products at this focused, didactic and hands-on laboratory course to a select group of hand surgeons and hand therapists. These marketing opportunities are limited so please register early to obtain priority scheduling and placement of your lab or promotional material.

**SPONSORSHIP PACKAGES***

**PLATINUM LEVEL $7500**
- Table Top Booth on Show Floor
- 1 Lab with Priority Time
- 4 tickets for the Faculty dinner at Dr. Osterman's home
- Acknowledgement in Electronic Program
- Pre-and Post-Event Attendee List with email

**GOLD LEVEL $6500**
- Table Top Booth on Show Floor
- 1 Lab
- 3 tickets for the Faculty dinner at Dr. Osterman's home
- Acknowledgement in Electronic Program
- Pre-and Post-Event Attendee List with email

**SILVER LEVEL $4000**
- Table Top Booth on Show Floor
- 2 tickets for the Faculty dinner at Dr. Osterman's home
- Acknowledgement in Electronic Program
- Pre-and Post-Event Attendee List with email

**BRONZE LEVEL $2750**
- Table Top Booth on Show Floor
- Acknowledgement in Electronic Program
- Pre-and Post-Event Attendee List with email

Any company has the option to purchase an additional priority lab at $4000, or additional lab(s) at $3000◊

*Please email your logo in jpg or tif format for use in promotional materials.
◊ Subject to lab availability

**EXHIBIT SCHEDULE**

**February 9, 2020**
Begin move-in and set up
12:00 pm to 4:00 pm
Exhibit Hall open
4:30 pm – 6:30 pm
Opening Reception
6:30 pm – 8:00 pm

**February 10, 2020**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm

**February 11, 2020**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm

**February 12, 2020**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm

**February 13, 2020**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm

**February 13, 2020**
Begin breakdown and move-out
4:00 pm

**BENEFITS OF SPONSORSHIP**
- Generate high quality leads from a targeted audience
- Increase brand awareness and exposure
- Foster brand loyalty

**WE WOULD LIKE TO THANK** the following companies for their generous support of the 2019 Upper Extremity Tutorial.

- Acumed
- Arthrex*
- Arthrosurface*
- AxoGen, Inc.
- Exactech*
- ExsoMed
- Globus Medical, Inc.
- OrthoScan
- SegWay Orthopaedics*
- Skeletal Dynamics*
- SonicSurg Innovations, LLC
- Stryker
- TriMed*
- Wright Medical

* Bioskills Lab Sponsors
TABLE TOP EXHIBITS

The Exhibit Hall is carpeted. Table Top Exhibits will include a 6’ x 30” skirted and draped table, and two chairs. Placement is on a first-come, first-served basis. Payment MUST accompany form in order to hold booth/lab space. All additional items must be ordered through The Viceroy Hotel Convention Services* or shipped to the Hotel.

*Order form will be sent in January of 2020

HOTEL ACCOMMODATIONS

The Viceroy Hotel | 130 Wood Road | Snowmass Village, CO 81615

Reservations: 877.235.7577 | Hotel Direct: 970.923.8000

Booking Code: WRIST2020

Room Rate: $390 per night dependent upon the type of room requested.

IMPORTANT – Please Note: The Housing Reservation cut-off date is January 10, 2020. Based on previous years, our rooming block is VERY likely to sell out prior to the cut-off date. The hotel is under no obligation to honor the conference rate for anyone booking after the cut-off date or after the block sells out (whichever occurs first).

2020 HAND FOUNDATION SPONSORSHIP APPLICATION

Company/Organization (as it should appear in print) _____________________________________________

Key Contact Name _______________________________ Email _______________________________

Address _____________________________________________

City _______________________________ State _______ Zip ________________

Telephone _______________________________ Fax _______________________________

SPONSORSHIP PACKAGES

☐ Platinum Level ☐ Gold Level ☐ Silver Level
☐ Bronze Level ☐ Bronze Level First-Time Exhibitor 10% Discount

ADDITIONAL LAB OPPORTUNITIES

☐ Additional Priority Lab $4000 ☐ Additional Lab $3000

Comments/Special Requests ______________________________________________________________

____________________________________________________________________________________

PAYMENT INFORMATION:

(Due immediately with application. Payment MUST accompany form in order to hold booth/lab space)

☐ My check payable in US funds to Hand Rehabilitation Foundation is enclosed.

Check Enclosed: $ _______________________________

☐ Charge my credit card

Payment Amount: $ _______________________________

NAME ON CARD ___________________________________________________

CREDIT CARD# ________________

EXP. DATE ________________ SECURITY CODE __________________

My signature below indicates that I have read this contract and agree to comply with all the conditions within this prospectus.

NAME (PRINTED) _______________________________

SIGNATURE _______________________________

Please return your completed application along with full payment to:

Hand Rehabilitation Foundation
120 Huntington Pike, Suite 100
Rockledge, PA 19046

Phone: 610-768-5958  Fax: 610-768-8887

QUESTIONS?

Telephone: 484.716.3037  |  E-Mail: LRistine@HandFoundation.org

Cover photo credit: Daniel Blackburn
THANK YOU!

As always, we greatly appreciate your support and participation. The exhibitors are a strong attraction for our participants and add significantly to the value of the meeting. Please feel free to contact us at 484.716.3037 if you require further information. We hope you will join us in February 2020.