



**JEFFERSON HAND CLUB ANNUAL DINNER  
at the 76<sup>th</sup> Annual ASSH Meeting**

**McCormick & Kuleto's**  
900 N. Point Street  
San Francisco, CA 94109  
(415) 929-1730

**Friday, October 1, 2021  
7:00 PM Cocktails; 8:00 PM Dinner**

**\*Guests Welcome\***

JHC Member @ \$200.00 (including JHS Dues)  
Guest @ \$150.00  
JHC Dues Only @ \$50.00

Name \_\_\_\_\_ Degree/Credentials \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_

JHC Member @ \$200.00 (incl. JHS Dues) \$ \_\_\_\_\_

Guest @ \$150.00 \$ \_\_\_\_\_

JHC Dues Only @ \$50.00 \$ \_\_\_\_\_

**TOTAL PAYMENT:** \$ \_\_\_\_\_

Please register on or before September 24, 2021 by going to our website ([www.handfoundation.org](http://www.handfoundation.org)) and click "HAND CLUB." Registrations received after September 24, 2021 will be charged a late fee of \$10.00.

Mail Form & Check (payable to Hand Rehabilitation Foundation) to:  
120 Huntingdon Pike, Ste 100  
Rockledge, PA 19046

Questions? Please call 610-768-5958

Sponsored by Hand Rehabilitation Foundation

