



JEFFERSON HAND CLUB ANNUAL DINNER at the 77th Annual ASSH Meeting

Grill 23 & Bar
161 Berkeley Street
Boston, MA 02116
(617) 542-2255

Friday, September 30, 2022
7:00 PM Cocktails; 8:00 PM Dinner

Guests Welcome

JHC Member @ \$200.00 (including JHS Dues)

Guest @ \$150.00

JHC Dues Only @ \$50.00

Name _____ Degree/Credentials _____

Address _____

City/State/Zip _____

E-mail _____

Daytime Phone _____ Fax _____

JHC Member @ \$200.00 (incl. JHC Dues) \$ _____

Guest @ \$150.00 \$ _____

JHC Dues Only @ \$50.00 \$ _____

TOTAL PAYMENT: \$ _____

Please register on or before September 23, 2022 by going to our website (www.handfoundation.org) and click "HAND CLUB." Registrations received after September 23, 2022 will be charged a late fee of \$10.00.

Mail Form & Check (payable to Hand Rehabilitation Foundation) to:
120 Huntingdon Pike, Ste 100
Rockledge, PA 19046

The Hand Rehabilitation Foundation would like to thank the following for their generous support of our program



Questions? Please call 610-768-5958

Sponsored by Hand Rehabilitation Foundation