

2023 SNOWMASS MEETING EXHIBITOR PROSPECTUS



**Opportunity
for Therapy
Breakout Labs**
Dedicated Therapy Breakouts -
Market directly to the
attending therapists!

18th Annual Upper Extremity Tutorial

**Placing the Hand in Space: Reconstructive Surgery
of the Shoulder, Elbow & Wrist**

February 12 – 16, 2023

The Viewline Resort, Snowmass Village, Colorado



www.HandFoundation.org

IMPORTANT DATES

- **December 1, 2022**
50% cancellation penalty in effect
- **January 1, 2023**
100% cancellation penalty in effect after this date. Sorry, no refunds after this date.
- **January 1, 2023**
Deadline for Exhibitor/Personnel Forms to be returned
- **January 11, 2023**
Housing reservation deadline.
- **February 3, 2023**
Pre-Registered attendee file emailed to Exhibitors and Lab Sponsors
- **February 24, 2023**
Final attendee list emailed

EXHIBIT SCHEDULE

- **February 12, 2023**
Begin move-in and set up
12:00 pm to 4:00 pm
Exhibit Hall open
4:30 pm – 6:30 pm
Opening Reception
6:30 pm – 8:00 pm
- **February 13, 2023**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm
- **February 14, 2023**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm
- **February 15, 2023**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm
- **February 16, 2023**
Exhibit Hall open
6:30 am – 9:00 am
3:30 pm – 6:00 pm
- **February 16, 2023**
Begin breakdown and move-out
4:00 pm

* Bioskills Lab Sponsors

WELCOME! You are invited to join the Hand Rehabilitation Foundation as we host the **18th Annual Upper Extremity Tutorial – Placing the Hand in Space: Reconstructive Surgery of the Shoulder, Elbow and Wrist**, February 12-16, 2023 in Snowmass Village, Colorado. Help us to advance the field of upper extremity care and rehabilitation through exhibition, sponsorship and advertising. Market your products at this focused, didactic and hands-on laboratory course to a select group of hand surgeons and hand therapists. These marketing opportunities are limited so please register early to obtain priority scheduling and placement of your booth and/or lab.

BOOTH \$2,995*

- Table Top Booth on Show Floor
- Acknowledgment in Digital Program
- Electronic Pre-and Post-Event Attendee List

**First-time exhibitors use the promo code FIRST to receive 10% discount on the purchase price of your booth.*

SPONSORSHIP PACKAGES

SILVER LEVEL \$2,000

- 1 spot at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

GOLD LEVEL \$4,500

- 1 Lab
- 2 spots at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

PLATINUM LEVEL \$7,000

- 1 Afternoon Lab
- 1 spot at small faculty dinner at Dr. Osterman's home
- 2 spots at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

Any company has the option to purchase an additional afternoon lab for \$4,000, or an additional lab at \$3,000^o

BENEFITS OF SPONSORSHIP

- Generate high quality leads from a targeted audience
- Increase brand awareness and exposure
- Foster brand loyalty

WE WOULD LIKE TO THANK

the following companies for their generous support of the 2022 Upper Extremity Tutorial.

Acumed, LLC

A. M. Surgical

Anika

Arthrex, Inc.*

Avanti Orthopaedics

Exactech

Extremity Medical, LLC

Globus Medical

Match1 Medical Marketing

Mission Surgical*

Naked Prosthetics*

OrthoScan

OsteoCentric

Point Designs

Skeletal Dynamics*

Stryker

Trice Medical

TriMed



PLEASE REGISTER ONLINE AT 2023SNOWMASS.EXPOFP.COM

TABLE TOP EXHIBITS

The Exhibit Hall is carpeted. Table Top Exhibits will include a 6' x 30" skirted and draped table, and two chairs. Payment **MUST** be made in full in order to assign booth/lab space. All additional items must be ordered through the Viewline Resort Convention Services or shipped to the hotel. Order form for Convention Services will be sent in January 2023.

HOTEL ACCOMMODATIONS*

The Viewline Resort | 100 Elbert Lane | Snowmass Village, CO 81615

Reservations: 866.837.4246 | **Hotel Direct:** 970.923.8200

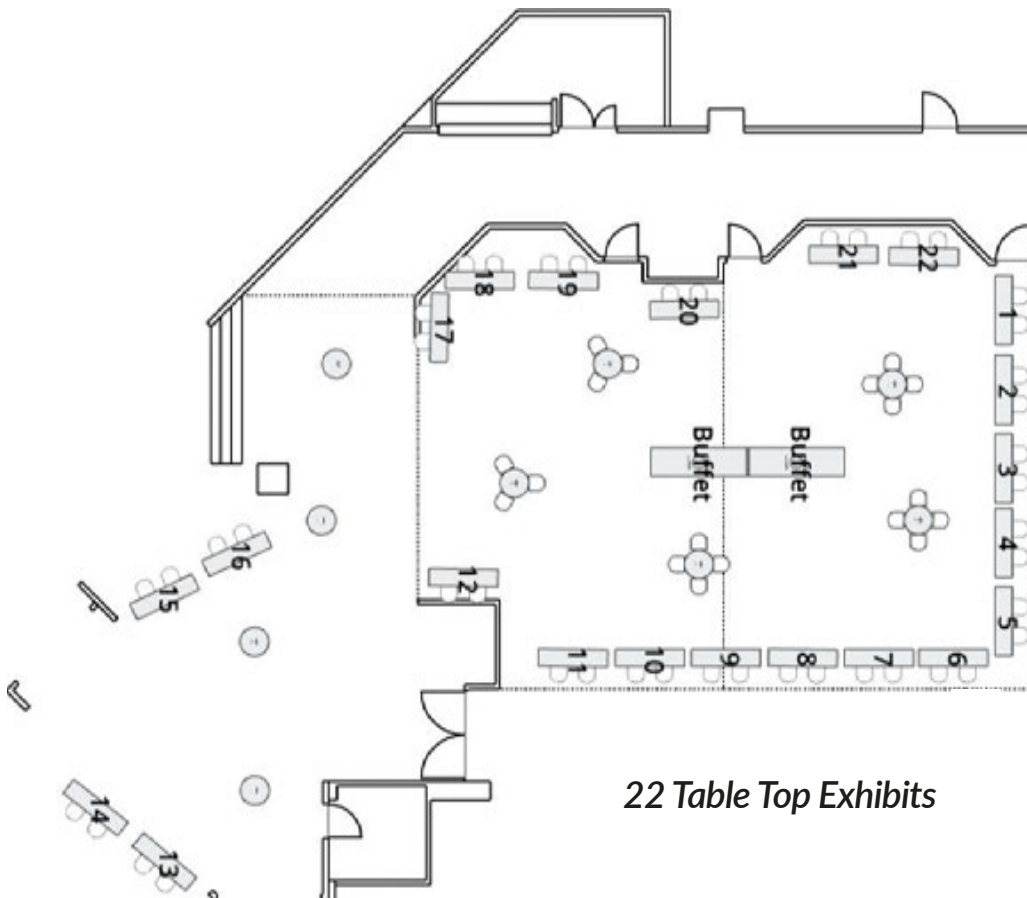
Reservations Link: [CLICK HERE](#)

Room Rate: \$449 and higher per night dependent upon the type of room requested.

IMPORTANT – Please note: The Housing Reservation cut-off date is January 11, 2023. Based on previous years, our rooming block is **HIGHLY likely** to sell out prior to the cut-off date. **The hotel is under no obligation to honor the conference rate for anyone booking after the cut-off date or after the block sells out (whichever occurs first).**

**Viewline Resort Reservation and Cancellation Policy: Deposit equal to full value of reservation will be charged 30 days prior to arrival (room rate, resort fee & tax.) No cancellation liability if cancellation is received by hotel at least 30 days prior to arrival and a cancellation number is obtained. Cancellations or modifications resulting in a shorter length of stay, made within 30 days of arrival will be subject to full forfeiture of room and tax charge.*

EXHIBITOR FLOOR PLAN



[SCAN HERE](#)

Scan the QR code by pointing your mobile phone camera at the code. This will take you to registration.

Hand Rehabilitation Foundation
120 Huntingdon Pike, Suite 100
Rockledge, PA 19046



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THANK YOU!

As always, we greatly appreciate your support and participation. The exhibitors are a strong attraction for our participants and add significantly to the value of the meeting. Please feel free to contact us at 484.716.3037 if you require further information. We hope you will join us in February 2023.