

# 2024 SNOWMASS MEETING EXHIBITOR PROSPECTUS



**Opportunity  
for Therapy  
Breakout Labs**

Dedicated Therapy Breakouts -  
Market directly to the  
attending therapists!

## 19th Annual Upper Extremity Tutorial

**Placing the Hand in Space: Reconstructive Surgery  
of the Shoulder, Elbow & Wrist**



[www.HandFoundation.org](http://www.HandFoundation.org)

February 25 – 29, 2024

The Viceroy Hotel Snowmass, Snowmass Village, Colorado



## IMPORTANT DATES

- **December 1, 2023**  
50% cancellation penalty in effect
- **January 1, 2024**  
100% cancellation penalty in effect after this date. Sorry, no refunds after this date.
- **January 1, 2024**  
Deadline for Exhibitor/Personnel Forms to be returned
- **January 24, 2024**  
Housing reservation deadline.
- **February 16, 2024**  
Pre-Registered attendee file emailed to Exhibitors and Lab Sponsors
- **March 8, 2024**  
Final attendee list emailed

## EXHIBIT SCHEDULE

- **February 25, 2024**  
Begin move-in and set up  
12:00 pm to 4:00 pm  
Exhibit Hall open  
4:30 pm – 6:30 pm  
Opening Reception  
6:30 pm– 8:00 pm
- **February 26, 2024**  
Exhibit Hall open  
6:30 am – 9:00 am  
3:30 pm– 6:00 pm
- **February 27, 2024**  
Exhibit Hall open  
6:30 am – 9:00 am  
3:30 pm– 6:00 pm
- **February 28, 2024**  
Exhibit Hall open  
6:30 am – 9:00 am  
3:30 pm– 6:00 pm
- **February 29, 2024**  
Exhibit Hall open  
6:30 am – 9:00 am  
3:30 pm– 6:00 pm
- **February 29, 2024**  
Begin breakdown and move-out  
4:00 pm

\* Bioskills Lab Sponsors

**WELCOME!** You are invited to join the Hand Rehabilitation Foundation as we host the **19th Annual Upper Extremity Tutorial – Placing the Hand in Space: Reconstructive Surgery of the Shoulder, Elbow and Wrist**, February 25-29, 2024 in Snowmass Village, Colorado. Help us to advance the field of upper extremity care and rehabilitation through exhibition, sponsorship and advertising. Market your products at this focused, didactic and hands-on laboratory course to a select group of hand surgeons and hand therapists. These marketing opportunities are limited so please register early to obtain priority scheduling and placement of your booth and/or lab.

### BOOTH \$3,295\*

- Table Top Booth on Show Floor
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

*\*First-time exhibitors use the promo code FIRST to receive 10% discount on the purchase price of your booth.*

## SPONSORSHIP PACKAGES

### SILVER LEVEL \$2,500

- 1 spot at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

### GOLD LEVEL \$6,000

- 1 Lab
- 2 spots at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

### PLATINUM LEVEL \$8,000

- 1 Afternoon Lab
- 1 spot at small faculty dinner at Dr. Osterman's home
- 2 spots at the Après Ski with key faculty (Wednesday afternoon)
- Acknowledgment in Digital Program
- Digital Pre-and Post-Event Attendee List

*Any company has the option to purchase an additional afternoon lab for \$4,000, or an additional available lab at \$3,000<sup>◇</sup>*



## WE WOULD LIKE TO THANK

the following companies for their generous support of the 2023 Upper Extremity Tutorial.

Acumed\*

AM Surgical

Anika\*

Avanti Orthopaedics

Endo Pharmaceuticals

Ensemble Orthopaedics

Exactech

Extremity Medical\*

Globus Medical

Match One Medical Marketing

Medartis\*

OrthoScan

Point Designs

Skeletal Dynamics\*

Smith & Nephew\*

Stryker\*

Trice

TriMed

PLEASE REGISTER ONLINE AT [2024SNOWMASS.EXPOFP.COM](https://2024SNOWMASS.EXPOFP.COM)

## HOTEL ACCOMMODATIONS\*

Booking Code:  
HAND2024

The Viceroy Hotel | 130 Wood Road | Snowmass Village, CO 81615

Reservations: 877.235.7577 | Hotel Direct: 970.923.8000

Reservations Link: [CLICK HERE](#) Booking Opens September 15, 2023

Room Rate: \$650 per night and higher dependent upon the type of room requested.

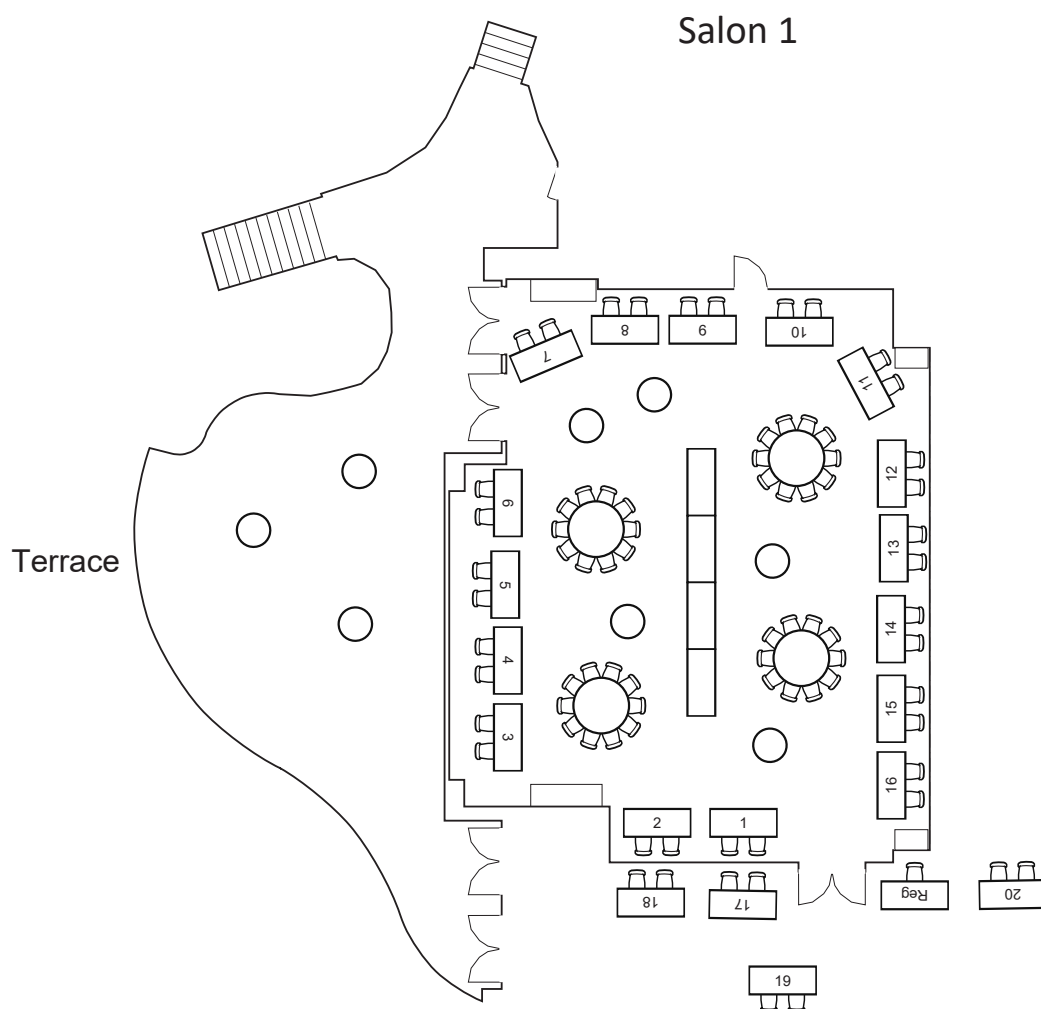
**IMPORTANT – Please Note:** The Housing Reservation cut-off date is January 23, 2024. Based on previous years, our rooming block is **HIGHLY likely** to sell out prior to the cut-off date. **The hotel is under no obligation to honor the conference rate for anyone booking after the cut-off date or after the block sells out (whichever occurs first).**

**\*The Viceroy Snowmass Reservation and Cancellation Policy:** Please request the Group rate under Hand Rehabilitation Foundation, when making reservations. Reservations must be received by the hotel on or before Tuesday, January 23, 2024. If by that date the block is not sold out, this will ensure that you receive the group rate. Individual reservations are subject to current policies: Deposit of 50% is due at time of booking. Final payment is due 30 days prior to arrival. Resort fee applies. Cancellation 30+ days prior to arrival incurs no penalty. Cancellation within 30 days of arrival is 100% non-refundable. Late checkout is subject to availability and based upon prior arrangements with Hotel Management. A late charge of 50% of the group room rate will apply for any checkouts from 12:00 - 5:00 p.m. unless prior arrangements are made with Hotel Management. Checkout after 5:00 p.m. is subject to a charge equal to one night's room and tax. Hotel cannot be responsible for interruptions in travel, not covered under Force Majeure, which may make it difficult or impossible for guest check in. Full cancellation fees will remain in place. Purchase of travelers' insurance is strongly suggested.

## TABLE TOP EXHIBITS

The Exhibit Hall is carpeted. Table Top Exhibits will include a 6' x 30" skirted and draped table, and two chairs. Payment **MUST** be made in full to reserve your choice of booth/lab space. All additional items must be ordered through The Viceroy Exhibitor Order Form or shipped to the hotel. The Viceroy Order form will be sent in January of 2024.

## EXHIBITOR FLOOR PLAN




### SCAN HERE

Scan the QR code by pointing your mobile phone camera at the code. This will take you directly to registration.

22 Table Top Exhibits





Hand Rehabilitation Foundation  
120 Huntingdon Pike, Suite 100  
Rockledge, PA 19046

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## THANK YOU!

As always, we greatly appreciate your support and participation. The exhibitors are a strong attraction for our participants and add significantly to the value of the meeting. Please feel free to contact us at 484.716.3037 if you require further information. We hope you will join us in February 2024.